

## STATE OF NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION

PO Box 429 TRENTON, NEW JERSEY 08625-0429

www.state.nj.us/perc

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495 West State Street
Trenton, New Jersey 08618

FAX: (609) 777-0089 EMAIL: mail@perc.state.nj.us

#### NOTICE OF MEETING

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about 10:00 a.m., Thursday, May 29, 2014, at 495 West State Street, Trenton, New Jersey. The agenda of the meeting, to the extent presently known, is as follows:

- 1. Minutes of Regular Meeting of April 24, 2014
- 2. Chair's Report Counsel's Office Report
- 3. Consideration of <u>Township of Ocean and International Brotherhood of Teamsters</u>, <u>Local 701</u>, Docket No. SN-2013-063.
- 4. Consideration of State of New Jersey (State Police) and State Troopers Fraternal Association of New Jersey and State Troopers Non-Commissioned Officers Association of New Jersey, Docket No. SN-2014-006.
- 5. Consideration of <u>City of Vineland and IBEW Local 210 (Unit 2U)</u>, Docket No. SN-2014-011.
- 6. Consideration of County of Hudson and PBA Local 334, Docket No. SN-2014-014.
- 7. Consideration of <u>Lodi Board of Education and Lodi Education Association</u>, Docket No. SN-2014-018.
- 8. Such other matters as may require the Commission's attention.

#### **NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting; nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication from the Commission, no oral argument will be heard on any of these cases at this meeting.

May 23, 2014



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### **Notice to the Parties**

### **Service by Facsimile Transmission**

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served by facsimile transmission to the fax number on your petition, charge or briefs. If you would prefer service of the final decision by email attachment, please provide your email address to **Kellie Hullfish** at (609) 292-9830. Any party that has not provided a fax number or email address will be served by regular mail.